

Transformational Learning Grant

Annual Report

2023

As a participating school district that has received funding through the Transformational Learning Grant (SB 8), the completion and submission of this annual report is required to demonstrate continued qualification for funding. The completed document is submitted on the [OPI Transformational Learning Webpage.](https://opi.mt.gov/Leadership/Academic-Success/Transformational-Learning)

The window for submission of this annual report opens Monday, December 4, 2023 at 8am MST. The annual report is due by Monday, January 8, 2024 at 5pm MST. Wait list position for any increase in FTE will be determined by a lottery system, conducted through a neutral 3rd party. This is competitive with new district applicants.

**SECTION 1: General Information**

|  |  |
| --- | --- |
| District Name |  |
| LEA # |  |
| Submitter’s Full Name |  |
| Email |  |
| Contact Phone Number |  |
| Amount of Funding Received |  |
| FY 2024 Total Expenditures to Date |  |
| Current Balance |  |

**SECTION 2: Progress Toward Measurable Objective**

|  |  |
| --- | --- |
| Measurable Objective from District’s Transformational Learning Plan |  |
| Progress made |  |
| Measurable Objective from District’s Transformational Learning Plan |  |
| Progress made |  |
| Measurable Objective from District's Transformational Learning Plan |  |
| Progress made |  |
| Measurable Objective from District’s Transformational Learning Plan |  |
| Progress made |  |

**SECTION 3: Additional Information**

|  |  |
| --- | --- |
| Identify each Transformational Activity ([template linked](https://docs.google.com/spreadsheets/d/1gNwSOPkfZwzC36q_4snRfDfOdmWti_1_17-iTaxBtP8/edit?usp=sharing)) |  |
| Increased FTE Requested |  |
| Decreased FTE Requested |  |
| Rationale for Changes in FTE |  |
| Pictures, Graphs, and/or Narratives Sharing the Impact of funds used to support your personalized, proficiency model for learning |  |

|  |  |
| --- | --- |
| School Board Chair Printed Name |  |
| School Board Chair Signature |  |
| Date of Board Meeting Approval |  |